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j1062 U.S. PTO

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PATENT

Attorney Docket No. JOHNA.056DV2  
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United States Patent and Trademark Office  
P.O. Box 2327  
Arlington, VA 22202

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s):  
1) Henry K. Hui  
2) Leslie A. Feldman  
3) Richard A. Gorham

For:

**BIOLOGICAL INDICATOR FOR STERILIZATION PROCESSES WITH DOUBLE BUFFER SYSTEM**

(X) This application is a divisional of prior application 09/699,728, filed October 27, 2000.

Enclosed are:

- (X) Three (3) sheets of drawing.
- (X) Preliminary Amendment in two (2) pages is enclosed.
- (X) A Recordation form cover sheet with two-page assignment from Assignors to Ethicon Endo-Surgery, Inc. (Assignee) from prior application is enclosed.
- (X) A Recordation form cover sheet with two-page assignment from Ethicon Endo-Surgery, Inc. to Ethicon, Inc. (Assignee) from prior application is enclosed.
- (X) A copy of Declaration from prior application is enclosed.
- (X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- (X) Return prepaid postcard.

**CLAIMS AS FILED**

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$740	\$740
Total Claims	6 - 20 =	0 ×	\$18	\$0
Independent Claims	1 - 3 =	0 ×	\$84	\$0
<b>TOTAL FILING FEE</b>		\$740		

PATENT

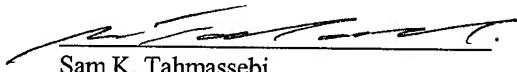
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- (X) A check in the amount of \$740.00 to cover the filing fee is enclosed.
- (X) Two (2) checks in the amount of \$40.00 to cover the assignment recording fees.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. **20,995** for the correspondence address.



Sam K. Tahmassebi  
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Attorney of Record

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## **CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Attorney Docket No. :** JOHNA.056DV2

**Applicant(s) :** Hui, et al.

**For :** BIOLOGICAL INDICATOR FOR  
STERILIZATION PROCESSES WITH  
DOUBLE BUFFER SYSTEM

**Attorney :** Sam K. Tahmassebi

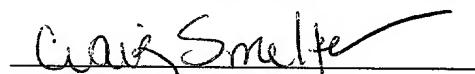
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**Date of Deposit :** February 27, 2002

I hereby certify that the accompanying

Transmittal letter; specification in twenty-two (22) pages; three (3) sheets of drawings; a Preliminary Amendment in two (2) pages; **SIGNED** Declaration by Inventor in two (2) pages; a Recordation Form Cover Sheet and Assignment from Assignors to Ethicon Endo-Surgery, Inc. (Assignee) in two (2) pages; a Recordation Form Cover Sheet and Assignment from Ethicon Endo-Surgery to Ethicon, Inc. (Assignee) in two (2) pages; a \$740.00 Check for Filing Fee; two (2) checks for \$40.00 for the Assignment Recordation fees; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the United States Patent and Trademark Office, P.O. Box 2327, Arlington, VA 22202.

  
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Craig Smelter

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